Sportsman's Club Board Meeting Minutes, February 23, 2026

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Chuck Bradley President	Sandy Dixon Vice President	Tom Slezewski Treasurer	Lorri Kirstein Secretary
Gynt Clifford Director At Large Programs	Dan Roth Director At Large Publicity	Bob Morehead Director At Large	
Don Hoff Director At Large	Mike Wegener Director At Large		

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President Chuck Bradley called the meeting to order at 8:30 AM.

Board members present: Tom Slezewski, Chuck Bradley, Lorri Kirstein, Sandy Dixon

Absent: Bob Morehead, Mike Wegener, Dan Roth, Don Hoff, Gynt Clifford

December Board Minutes – Tom Slezewski accepted the minutes, Sandy Dixon 2nd

COMMITTEE REPORTS

Treasurer Report

Beginning Balance 12/01/2025	*$1741.95*
Total Deposits	*$ 3234.50*
Total Expenses	*$ 721.63*
Ending Balance 12/30/2025	*$4254.82*

Savings Account Balance *$0*

NOTE: Saving account is used for end of year membership payments that are paid prior to the new year and are held until Jan. Once the new year starts, the balance is transferred into the general funds. Savings account will not hold a balance until end of 2026.

CD's

#9290	*Renewed 8-15-2026*	*$3,964.09*
#5027	*Renewed 9-14-2025*	*$2,641.69*
#5953	*Renewed 4-29-2025*	*$2,633.23*
	Total CD's	*$9,239.01*

Treasurers report motion to accept by Sandy Dixon, Lorri Kirstein 2nd

Membership

Tom – Membership currently stands at 321 for 2026.

Speakers

Our speaker for the Feb 23 meeting was Virginia Baker-Bradley talking about Travel/Vactaion insurance. Today is also the annual Sportsman's Club pizza party.

OLD BUSINESS

New printed handout for SCWSC is still in the process of being redesigned.

NEW BUSINESS

A motion was made by Sandy Dixon to consider reducing the Sportsman's Club General and Board meetings to three per year – proposed Nov/Jan and Mar. Second by Lorri Kirstein. Sandy and Lorri will review Bylaws, and another Board meeting was scheduled for Mar 4, 2026 at 130pm to continue the discussion. Other board members are welcome to attend, otherwise the motion and research will be presented again at the next Board meeting. The meeting will be held at Chuck's house.

Our Next Board Meeting will be 8:30 AM March 23, 2026 at the Men's Club. The next General Meeting will be March 23, 2026 at 1:30 PM at Palm Ridge Rec Center, Summit A.

A motion was made by Chuck to adjourn, 2nd by Lorri and Sandy at 09:15 AM.